BOUNDARIES AND TRANSGRESSIONS
A CONFERENCE ON TRANSNATIONAL JEWISH-MUSLIM RELATIONS

WEDNESDAY, MARCH 9, 2016
Smathers Library, Judaica Suite
University of Florida

CONFERENCE SCHEDULE

8:30 AM Refreshments
9:00 AM Opening Remarks by David Richardson, Dean, CLAS

PANEL 1: MUSLIMS AND JEWS FROM OTHERS TO BROTHERS
9:10 AM "Semite Brothers: Discussions of Race and Religion between Jews and Muslims in the Nahda," Orit Bashkin, University of Chicago
9:50 AM "Rethinking Muslim and Jewish Spaces and Places in the Modern Middle East," Michelle Campos, University of Florida
10:25 AM Refreshments

PANEL 2: CUSTOMS, RITUALS, AND COMMUNAL BOUNDARIES
10:40 AM "Superficial Observers': Marking Distance and Difference in Late 19th Century Algeria," Naomi Davidson, University of Ottawa
11:20 AM "Ritual or a Game? Zionist Perspectives on the Mimouna," Andre Levy, Ben Gurion University of the Negev
12:00 PM Lunch

PANEL 3: MASCULINITY, SEXUALITY, AND TRANSGRESSION
1:30 PM "Producing and Performing Communal Bonds and Boundaries in Late Ottoman Istanbul: Sports Clubs, Competitions, and Exhibitions," Murat C. Yildiz, University of Michigan
2:10 PM "Sexual Liaisons between Muslims and Jews in 20th Century Yemen," Mark Wagner, Louisiana State University
2:50 PM Refreshments

Panel 4: MULTICULTURALISM, ‘NORMALIZATION’ AND THE BODY POLITIC
3:10 PM "Israel in Morocco: Berber and Arab Discourses of Political Normalization," Aomar Boum, University of California, Los Angeles
3:50 PM "Shifting Signs: The Semiotics of Jewish-Muslim Relations in the Turkish Republic," Marcy Brink Danan, The Hebrew University of Jerusalem
4:30 PM Refreshments
4:45 PM Concluding Discussion

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SPECIAL THANKS:
Alexander Grass Chair in Jewish History, UF Office of Research, and the Gary Gerson Lecture Series

ADDITIONAL SUPPORT:
Isser and Rae Price Library of Judaica, International Center, departments of Religion, History, Anthropology, Political Science and Languages, Literatures and Cultures, the Rothman Endowment at the Center for the Humanities and the Public Sphere, and the Center for European Studies

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